



**NOTTINGHAM CITY COUNCIL**  
**BASFORD, BERRIDGE AND SHERWOOD AREA COMMITTEE**

**Date:** Wednesday, 18 December 2019

**Time:** 6.00 pm

**Place:** Dining Room - at the Council House

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Mark Leavesley

**Direct Dial:** 0115 876 4302

**1 APOLOGIES FOR ABSENCE**

**2 DECLARATIONS OF INTERESTS**

If you need advice on declaring an interest, please contact the Governance Officer above, if possible before the day of the meeting

**3 MINUTES**

3 - 8

Last meeting held on 25 September 2019 (for confirmation)

**4 ITEMS FROM COMMUNITY REPRESENTATIVES**

If you have an issue you wish to raise, please contact the Neighbourhood Development Officer at least 3 days in advance of the meeting

**5 POLICE AND COMMUNITY PROTECTION UPDATE**

**6 LOCAL PLAN PART 2: LAND AND PLANNING POLICIES  
DOCUMENT - ADOPTION**

9 - 20

Report of Corporate Director of Development and Growth

PLEASE NOTE THIS ITEM IS INCLUDED FOR INFORMATION ONLY  
AND WILL NOT BE DISCUSSED AT THE MEETING

**7 NOTTINGHAM CITY HOMES UPDATE**

21 - 34

Report of Chief Executive, Nottingham City Homes

<b>8</b>	<b>APPOINTMENTS TO OUTSIDE BODIES</b> Report of Director of Legal and Governance	35 - 38
<b>9</b>	<b>AREA CAPITAL FUND</b> Report of the Director of Community Protection	39 - 44
<b>10</b>	<b>WARD COUNCILLOR BUDGET / DELEGATED SPEND</b> Report of Director of Community Protection	45 - 52
<b>11</b>	<b>WARD REPORTS</b> Report of Director of Community Protection	53 - 82
<b>12</b>	<b>MARCH 2020 MEETING</b> To agree a venue for the 25 March 2020 meeting	

**CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING**

**CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.**